



MISSOURI

**MISSOURI STATE GOVERNMENT**

MISSOURI

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***Publications***

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**Vol. 32, No. 12**

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**pp. 64-69**

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### **COVERAGE**

This monthly checklist includes monographs, monographic serials, semi-annual and annual serials, and new serials published by the State of Missouri and received at the Missouri State Library during the month of coverage. Job announcements, news releases and other ephemeral materials are not listed. The monthly list is in order by Missouri State documents classification number (MoDoc number).

### **FORMAT**

Each entry in this checklist consists of the following elements when available or applicable: 1) MoDoc number; 2) symbol (\*) identifying document as part of the Missouri State Documents Depository Program; 3) title; 4) statement of authorship or responsibility; 5) date of publication; 6) number of pages; 7) frequency; 8) additional bibliographic information which might help in identifying or retrieving the documents, such as series identification, dates of coverage, alternate titles, prices, etc.; 9) OCLC control number; 10) shipping list number for depository publications. Corrections to previous issues follow the last entry of each month.

### **AVAILABILITY**

The Missouri State Library has available for loan single copies of the documents listed. Requests for permanent copies must be directed to the issuing agency. Inclusion of a title on this list does not guarantee that an agency has copies available for general distribution. A list of state agency addresses is on the following page. Request documents by title, date and series title and number. Please do not request documents from the agencies by MoDoc number, as these may not be meaningful to the agency.

### **DISTRIBUTION**

In January 1977 the State Library began distribution of state publications to designated depository libraries as authorized by 181.100-181.130 RSMo 1986. An asterisk (\*) indicates a publication is part of the depository system. A list of depository libraries is inside the back cover.

ISSN 0991-6633

## STATE AGENCY ADDRESSES

The following is not a complete list of state agencies, All addresses are in Jefferson City and have ZIP code 65102, unless otherwise indicated. For more complete information and addresses of agencies not listed consult the Official Manual of the State of Missouri.

### **OFFICE OF ADMINISTRATION**

P.O. Box 809  
**Mo Ethics Commission**  
P.O. Box 1370

### **AGRICULTURE DEPARTMENT**

P.O. Box 630

### **ATTORNEY GENERAL**

P.O. Box 899

### **AUDITOR**

P.O. Box 869

### **DEPARTMENT OF CONSERVATION**

P.O. Box 180

### **DEPARTMENT OF CORRECTIONS**

P.O. Box 236

### **DEPARTMENT OF ECONOMIC DEVELOPMENT**

P.O. Box 1157  
**Finance Division**  
P.O. Box 716  
**Office of Public Counsel**  
P.O. Box 7800  
**Professional Registration  
Division**  
P.O. Box 1335  
**Public Service Commission**  
P.O. Box 360  
**Tourism Division**  
P.O. Box 1055

### **DEPARTMENT OF ELEMENTARY & SECONDARY EDUCATION**

P.O. Box 480

### **GENERAL ASSEMBLY**

**House Bill Room**  
State Capitol 65101  
**Revisor of Statutes**  
117A State Capitol 65101  
**Senate Bill Room**  
State Capitol 65101

### **GOVERNOR'S OFFICE**

P.O. Box 720

### **DEPARTMENT OF HEALTH AND SENIOR SERVICES**

P.O. Box 570

### **DEPARTMENT OF HIGHER EDUCATION**

3515 Amazonas Dr. 65109  
**Southwest Missouri State  
University**  
901 S. National  
Springfield, MO 65804

### **University of Missouri- Columbia- Extension Division**

2800 Maguire Blvd.  
Columbia, MO 65211

### **DEPARTMENT OF INSURANCE**

P.O. Box 690

### **JUDICIAL DEPARTMENT**

**Office of State Courts  
Administrator**  
P.O. Box 104480

### **DEPARTMENT OF LABOR & INDUSTRIAL RELATIONS**

P.O. Box 504

### **LIEUTENANT GOVERNOR**

121 State Capitol 65101

### **DEPARTMENT OF MENTAL HEALTH**

P.O. Box 687

### **DEPARTMENT OF NATURAL RESOURCES**

P.O. Box 176  
**GEOLOGICAL SURVEY  
AND RESOURCE  
ASSESSMENT DIVISION**  
P.O. Box 250  
Rolla, MO 65401

### **MO OCCUPATIONAL INFORMATION COORDINATING COMMITTEE**

400 Dix Road, 65109

### **DEPARTMENT OF PUBLIC SAFETY**

P.O. Box 749  
**Adjutant General**  
1717 Industrial Drive, 65109  
**Highway Patrol**  
P.O. Box 568

### **MISSOURI STATE EMPLOYEES RETIREMENT SYSTEM**

P.O. Box 209

### **DEPARTMENT OF REVENUE**

P.O. Box 311, 65105  
**Taxation Division**  
P.O. Box 620

### **SECRETARY OF STATE**

P.O. Box 778  
**State Library**  
P.O. Box 387

### **DEPARTMENT OF SOCIAL SERVICES**

P.O. Box 1527  
**Aging Division**  
P.O. Box 1337  
**Family Services Division**  
P.O. Box 88  
**Youth Services Division**  
P.O. Box 447

### **DEPARTMENT OF TRANSPORTATION**

P.O. Box 270

### **TREASURER**

P.O. Box 210

## **DEPARTMENT OF AGRICULTURE**

### **Missouri Agricultural Statistics Office**

AG.St 8:2003

- \* Missouri farm facts, 2003. October 2003. 83 p.  
(<http://agebb.missouri.edu/mass/farmfact/pdf/farmfacts.pdf> [entire report] or  
<http://agebb.missouri.edu/mass/farmfact/pdf/index.htm> with links to each PDF section or  
<http://agebb.missouri.edu/mass/farmfact/> with links to each HTM section.) SL#742

## **ATTORNEY GENERAL**

ATG 13:2003/151

Review and approval pursuant to Section 116.332, RSMo, of the sufficiency as to form of an initiative petition relating to the proposed education and health care protection amendment to the Missouri Constitution (version 1). November 25, 2003. vp.  
(<http://www.ago.mo.gov/opinions/2003/151-2003.htm>)  
(Opinion Letter).

ATG 13:2003/154

Review and approval pursuant to Section 116.332, RSMo, of the sufficiency as to form of an initiative petition relating to the proposed education and health care protection amendment to the Missouri Constitution (version 2). November 25, 2003. vp.  
(<http://www.ago.mo.gov/opinions/2003/154-2003.htm>)  
(Opinion Letter).

ATG 13:2003/162

Review and approval pursuant to Section 116.332, RSMo, of the sufficiency as to form of an initiative petition relating to the proposed education and health care protection amendment to the Missouri Constitution (version 3). December 19, 2003. vp.  
(<http://www.ago.mo.gov/opinions/2003/162-2003.htm>)  
(Opinion Letter).

ATG 13:2003/163

Review and approval of legal content and form of an fiscal note summary prepared pursuant to Section 116.175, RSMo, concerning the initiative petition proposal relating to the education and health care protection amendment (constitutional version 2). December 19, 2003. vp.  
(<http://www.ago.mo.gov/opinions/2003/163-2003.htm>)  
(Opinion Letter).

## **AUDITOR**

AUD 11:2003-110

- \* Metropolitan St. Louis Sewer District, follow-up on State Auditor's prior findings. November 13, 2003. 26 p.  
(<http://www.auditor.mo.gov/press/2003-110.htm>) SL#740

AUD 11:2003-111

- \* Department of Public Safety, Missouri Veterans Commission, Cameron Veterans' Home. November 17, 2003. 16 p.  
(<http://www.auditor.mo.gov/press/2003-111.htm>) SL#740

AUD 11:2003-112

City of Homestown, Missouri, year ended December 31, 2002. November 17, 2003. 19 p.  
(<http://www.auditor.mo.gov/press/2003-112.htm>)

AUD 11:2003-113

- \* State Data Center, comprehensive continuity planning and mainframe security administration. November 26, 2003. 19 p.  
(<http://www.auditor.mo.gov/press/2003-113.htm>) SL#740

AUD 11:2003-114

City of Greenwood, Missouri, year ended June 30, 2002. December 4, 2003. 29 p.  
(<http://www.auditor.mo.gov/press/2003-114.htm>)

AUD 11:2003-115

- \* Department of Social Services, Foster Care Program. December 5, 2003. 30 p.  
(<http://www.auditor.mo.gov/press/2003-115.htm>) SL#741
- NOTE: This audit is the second of two reports on the effectiveness of Missouri's foster care system, the first being *Department of Social Services, Foster Care Program* (AUD 11:2003-25) dated March 18, 2003.

AUD 11:2003-120

- \* Department of Mental Health, habilitation center management. December 23, 2003. 7 p.  
(<http://www.auditor.mo.gov/press/2003-120.htm>) SL#742

## **DEPARTMENT OF CONSERVATION**

CON 2:P 13

- \* A Paddler's guide to Missouri. By Hawksley, Oz. 2003. 94 p. SL#741
- NOTE: This publication can be purchased from the MDC Nature Shop, Hwy 179, P.O. Box 180, Jefferson City, MO 65102-0180, for a cost of \$6.00 plus tax and shipping/handling charges. Telephone 573/751-4115, x-3325 or toll-free 877/521-8632, <<http://www.mdcnatureshop.com/customerservice.asp>>. Based on and expanded from *Missouri Ozark waterways* by Oz Hawksley (CON 2:Oz 1/997).

CON 2:T 71/3

- \* Trees of Missouri. By Kurz, Don. 2003. 399 p. SL#741
- NOTE: This publication can be purchased from the MDC Nature Shop, Hwy 179, P.O. Box 180, Jefferson City, MO 65102-0180, for a cost of \$16.50 plus tax and shipping/handling charges. Telephone 573/751-4115, x-3325 or toll-free 877/521-8632, <<http://www.mdcnatureshop.com/customerservice.asp>>.

## **DEPARTMENT OF ECONOMIC DEVELOPMENT**

ECON 11:2004

The State of Missouri, FY-2004, consolidated plan; draft action plan. November 2003. 109 p.

## **DEPARTMENT OF HIGHER EDUCATION**

University of Missouri-Columbia  
College of Agriculture

HI.UMC/Ag 9:550

Corn, Missouri crop performance, 2003. November 2003. 73 p.  
(<http://agebb.missouri.edu/cropperf/corn/index.asp>)  
(Special Report-SR).

HI.UMC/Ag 9:551

Grain sorghum, Missouri crop performance, 2003. November 2003. 16 p.  
(<http://agebb.missouri.edu/cropperf/gs/index.asp>)  
(Special Report-SR).

HI.UMC/Ag 9:552

Soybean, Missouri crop performance, 2003. December 2003. 114 p.  
(<http://agebb.missouri.edu/cropperf/soybean/index.asp>)  
(Special Report-SR).

Extension Division

HI.UMC/Ex 13:4591

Estimating silage value to the crop producer. By Massey, Raymond and Homer, Joe.  
October 2003. 4 p.  
(<http://muextension.missouri.edu/explorepdf/agguides/crops/g04591.pdf>) or  
(<http://muextension.missouri.edu/explore/agguides/crops/g04591.htm>)  
(MU Agricultural Guide-G).

NOTE: This issue is available from Extension Publications, UMC, 2800 Maguire, Columbia, MO 65211-3250 for the prepaid cost of \$.50, phone 573/882-7216 or toll-free 800/292-0969. Online ordering of Extension publications is available also at <http://muextension.missouri.edu/explore/order.htm>.

HI.UMC/Ex 13:6752

Commercial horticulture; turf weed control. By Fresenburg, Brad S. Revised August 2003. 8 p.  
(MU Horticultural Guide-G).

NOTE: This issue is available from Extension Publications, UMC, 2800 Maguire, Columbia, MO 65211-3250 for the prepaid cost of \$1.00, phone 573/882-7216 or toll-free 800/292-0969. Online ordering of Extension publications is available also at <http://muextension.missouri.edu/explore/order.htm>.

HI.UMC/Ex 13:7366

House-invading crickets. By Houseman, Richard M. Revised July 2003. 2 p.  
(<http://muextension.missouri.edu/explorepdf/agguides/pests/g07366.pdf>) or  
(<http://muextension.missouri.edu/explore/agguides/pests/g07366.htm>)  
(MU Agricultural Guide-G).

NOTE: This issue is available from Extension Publications, UMC, 2800 Maguire, Columbia, MO 65211-3250 for the prepaid cost of \$.25, phone 573/882-7216 or toll-free 800/292-0969. Online ordering of Extension publications is available also at <http://muextension.missouri.edu/explore/order.htm>.  
Preceding title: *Crickets*.

HI.UMC/Ex 13:7380

Fleas. By Houseman, Richard M. Revised September 2003. 4 p.  
(MU Agricultural Guide-G).

NOTE: This issue is available from Extension Publications, UMC, 2800 Maguire, Columbia, MO 65211-3250 for the prepaid cost of \$.50, phone 573/882-7216 or toll-free 800/292-0969. Online ordering of Extension publications is available also at <http://muextension.missouri.edu/explore/order.htm>.

HI.UMC/Ex 13:7396

Occasional biting pests. By Houseman, Richard M. Revised September 2003. 4 p.  
(MU Agricultural Guide-G).

NOTE: This issue is available from Extension Publications, UMC, 2800 Maguire, Columbia, MO 65211-3250 for the prepaid cost of \$.50, phone 573/882-7216 or toll-free 800/292-0969. Online ordering of Extension publications is available also at <http://muextension.missouri.edu/explore/order.htm>.

HI.UMC/Ex 13:7501

Selecting a professional pest control service. By Fishel, Fred. July 2003. 4 p.  
(<http://muextension.missouri.edu/explorepdf/agguides/pests/g07501.pdf> or  
<http://muextension.missouri.edu/explore/agguides/pests/g07501.htm>)  
(MU Agricultural Guide-G).

NOTE: This issue is available from Extension Publications, UMC, 2800 Maguire, Columbia, MO 65211-3250 for the prepaid cost of \$.50, phone 573/882-7216 or toll-free 800/292-0969. Online ordering of Extension publications is available also at <http://muextension.missouri.edu/explore/order.htm>.

HI.UMC/Ex 15:6235

Development during the school-age years of 6 through 11. By Halliburton, Amy and Gable, Sara. September 2003. 6 p.  
(<http://muextension.missouri.edu/explorepdf/hesguide/humanrel/gh6235.pdf> or  
<http://muextension.missouri.edu/explore/hesguide/humanrel/gh6235.htm>)  
(Human Environmental Sciences-GH).

NOTE: This issue is available from Extension Publications, UMC, 2800 Maguire, Columbia, MO 65211-3250 for the prepaid cost of \$.75, phone 573/882-7216 or toll-free 800/292-0969. Online ordering of Extension publications is available also at <http://muextension.missouri.edu/explore/order.htm>.

HI.UMC/Ex 42:500

Protecting water quality during lawn establishment and renovation. By Fresenburg, Brad S. and Corwin, Barbara S. and Broz, Robert R. May 2003. 12 p.  
(Environmental Quality-EQ).

NOTE: This issue is available from Extension Publications, UMC, 2800 Maguire, Columbia, MO 65211-3250 for the prepaid cost of \$1.50, phone 573/882-7216 or toll-free 800/292-0969. Online ordering of Extension publications is available also at <http://muextension.missouri.edu/explore/order.htm>.

HI.UMC/Ex 48:1022

Management of soft red winter wheat; Plant Protection Programs. 2003. 43 p.  
(<http://muextension.missouri.edu/explore/agguides/pests/ipm1022.htm> with PDF links to document sections.)  
(Integrated Pest Management-IPM).

NOTE: This issue is available from Extension Publications, UMC, 2800 Maguire, Columbia, MO 65211-3250 for the prepaid cost of \$3.00, phone 573/882-7216 or toll-free 800/292-0969. Online ordering of Extension publications is available also at <http://muextension.missouri.edu/explore/order.htm>.

**DEPARTMENT OF INSURANCE**

INS 2:M 46/2002

\* Missouri medical malpractice insurance report, 2002. November 2003. 117 p.

(<http://www.insurance.mo.gov/reports/medmal/index.htm>) SL#741

NOTE: This publication is available for the prepaid cost of \$35.00. Please submit requests to the Department of Insurance, 301 West High Street, P.O. Box 690, Jefferson City, MO 65102-0690, telephone 573/751-4126.

INS 2:P 94/2/2002

\* Missouri product liability insurance report, 2002. November 2003. 52 p. SL#741

NOTE: This publication is available for the prepaid cost of \$35.00. Please submit requests to the Department of Insurance, 301 West High Street, P.O. Box 690, Jefferson City, MO 65102-0690, telephone 573/751-4126.

## **DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS**

LI 1:2002-2003

\* Annual Report, FY 2003. 2003. 20 p.

(<http://www.dolir.mo.gov/Report2003.pdf>) SL#742

NOTE: This publication can be purchased from the department, 421 East Dunklin Street, P.O. Box 59, Jefferson City, MO 65104, for a cost of \$9.50, telephone 573/751-3194.

## **DEPARTMENT OF NATURAL RESOURCES**

### Air and Land Protection Division

#### Solid Waste Management Program

NR.ALP/So 2:B 98/2003

\* Buying recycled products: consuming wisely. Revised July 2003. 2 p.

(<http://www.dnr.mo.gov/oac/pub179.pdf>) SL#742

(Fact Sheet).

NOTE: This publication replaces "NR.Env/WM 2:B 98," titled *Buying recycled products: consuming wisely; how to make recycling work at home, at work, and the community.*

NR.ALP/So 2:C 46/2003

\* Christmas tree disposal. Revised July 2003. 2 p.

(<http://www.dnr.mo.gov/oac/pub184.pdf>) SL#742

(Fact Sheet).

NOTE: This publication replaces "NR.Env/So 2:H 83," titled *How to dispose of Christmas trees.*

NR.ALP/So 2:T 41/2003

\* The Three r's: reduce, reuse and recycle. Revised July 2003. 2 p.

(<http://www.dnr.mo.gov/oac/pub207.pdf>) SL#742

(Fact Sheet).

NOTE: This publication replaces "NR.Env/WM 2:T 41," titled *The Three r's: reduce, reuse and recycle; tips on reducing waste and conserving resources.*

### Division of State Parks

NR.Pa 2:V 88/2003

\* Volunteers In Parks (VIP). November 2003. Folder. SL#741

NOTE: Revision of *Be a VIP*, 1987.

## **DEPARTMENT OF PUBLIC SAFETY**

### **Missouri State Highway Patrol**

PS.Hp 7:2003

- \* Missouri traffic crashes, 2003 revised edition. November 2003. 21 p. SL#741

## **MISSOURI STATE EMPLOYEES' RETIREMENT SYSTEM**

RET 1:2002-2003

- \* Comprehensive Annual Financial Report, fiscal year ended June 30, 2003. October 1, 2003. 156 p.  
([http://www.mosers.org/about/annu\\_report.asp](http://www.mosers.org/about/annu_report.asp) with links to each PDF section.) SL#741

## **SECRETARY OF STATE**

SS 10:2003-2004

- \* Official manual, State of Missouri, 2003-2004. 2003. 1480 p. SL#741

## **DEPARTMENT OF TRANSPORTATION**

### **Research, Development and Technology Division**

TRAN.Re 12:99-029

Determination and prioritization of geotechnical issues for MoDOT, RDT, brief. July 2003. 3 p.  
(<http://www.modot.org/services/rdt/reports/Ri99029/Brf2003.pdf>)

NOTE: For a copy of this publication, please contact MoDOT, RDT,  
1617 Missouri Blvd., P.O. Box 270, Jefferson City, MO 65102-0270,  
phone 573/751-3002 or toll free 888-275-6636.



## INDEX

The words "Missouri" and "State" have been dropped from most agency names and the word order of many of these names has been inverted. This index includes entries for agency names, key words and titles. References have been added to lead the user to the simple form of each agency's name under which all titles by or about that agency have been grouped. Key words are capitalized, followed by an indented list of titles containing that word. Titles are entered in direct order, although a few long titles have been abbreviated or truncated. To enhance its usefulness, MoDocs classification numbers have been added to each entry. An asterisk designates publications sent to Missouri state depositories. All references are to page numbers in the December issue.

### AGRICULTURE

Estimating silage value to the crop producer, (MU Agricultural Guide-G)  
 HI.UMC/Ex 13:4591 p. 2003-066  
 Fleas, (MU Agricultural Guide-G)  
 HI.UMC/Ex 13:7380 p. 2003-067  
 House-invading crickets, (MU Agricultural Guide-G)  
 HI.UMC/Ex 13:7366 p. 2003-066  
 Management of soft red winter wheat; Plant Protection Programs, (Integrated Pest Management-IPM)  
 HI.UMC/Ex 48:1022 p. 2003-067  
 Occasional biting pests, (MU Agricultural Guide-G)  
 HI.UMC/Ex 13:7396 p. 2003-067  
 Selecting a professional pest control service, (MU Agricultural Guide-G)  
 HI.UMC/Ex 13:7501 p. 2003-067

### AGRICULTURE, COLLEGE OF

Corn, Missouri crop performance, 2003, (Special Report-SR)  
 HI.UMC/Ag 9:550 p. 2003-066  
 Grain sorghum, Missouri crop performance, 2003, (Special Report-SR)  
 HI.UMC/Ag 9:551 p. 2003-066  
 Soybean, Missouri crop performance, 2003, (Special Report-SR)  
 HI.UMC/Ag 9:552 p. 2003-066

### AGRICULTURE, DEPARTMENT OF

Missouri farm facts, 2003,  
 AG.St 8:2003 \* p. 2003-064

### AIR AND LAND PROTECTION DIVISION

Buying recycled products: consuming wisely, (Fact Sheet)  
 NR.ALP/So 2:B 98/2003 \* p. 2003-068  
 Christmas tree disposal, (Fact Sheet)  
 NR.ALP/So 2:C 46/2003 \* p. 2003-068  
 The Three r's: reduce, reuse and recycle, (Fact Sheet)  
 NR.ALP/So 2:T 41/2003 \* p. 2003-068

### ATTORNEY GENERAL

Review and approval of legal content and form of an fiscal note summary prepared pursuant to Section 116.175, RSMo, concerning the initiative petition proposal relating to the education and health care protection amendment (constitutional version 2), (Opinion Letter)  
 ATG 13:2003/163 p. 2003-064

Review and approval pursuant to Section 116.332, RSMo, of the sufficiency as to form of an initiative petition relating to the proposed education and health care protection amendment to the Missouri Constitution (version 1), (Opinion Letter)  
 ATG 13:2003/151 p. 2003-064  
 Review and approval pursuant to Section 116.332, RSMo, of the sufficiency as to form of an initiative petition relating to the proposed education and health care protection amendment to the Missouri Constitution (version 2), (Opinion Letter)  
 ATG 13:2003/154 p. 2003-064  
 Review and approval pursuant to Section 116.332, RSMo, of the sufficiency as to form of an initiative petition relating to the proposed education and health care protection amendment to the Missouri Constitution (version 3), (Opinion Letter)  
 ATG 13:2003/162 p. 2003-064

### AUDITOR

City of Greenwood, Missouri, year ended June 30, 2002,  
 AUD 11:2003-114 p. 2003-065  
 City of Homestown, Missouri, year ended December 31, 2002,  
 AUD 11:2003-112 p. 2003-065  
 Metropolitan St. Louis Sewer District, follow-up on State Auditor's prior findings,  
 AUD 11:2003-110 \* p. 2003-064  
 Department of Mental Health, habilitation center management,  
 AUD 11:2003-120 \* p. 2003-065  
 Department of Public Safety, Missouri Veterans Commission, Cameron Veterans' Home,  
 AUD 11:2003-111 \* p. 2003-065  
 Department of Social Services, Foster Care Program,  
 AUD 11:2003-115 \* p. 2003-065  
 State Data Center, comprehensive continuity planning and mainframe security administration,  
 AUD 11:2003-113 \* p. 2003-065

### BROZ, ROBERT R.

Protecting water quality during lawn establishment and renovation, (Environmental Quality-EQ)  
 HI.UMC/Ex 42:500 p. 2003-067

### CAMERON VETERANS' HOME

Department of Public Safety, Missouri Veterans Commission, Cameron Veterans' Home,  
 AUD 11:2003-111 \* p. 2003-065

### CHILD

Development during the school-age years of 6 through 11, (Human Environmental Sciences-GH)  
 HI.UMC/Ex 15:6235 p. 2003-067

## CHRISTMAS TREE

Christmas tree disposal, (Fact Sheet)  
NR.ALP/So 2:C 46/2003 \* p. 2003-068

## COMMERCIAL HORTICULTURE

Commercial horticulture; turf weed control,  
(MU Horticultural Guide-G)  
HI.UMC/Ex 13:6752 p. 2003-066

## COMPREHENSIVE ANNUAL FINANCIAL REPORT (CAFR)

Comprehensive Annual Financial Report, fiscal year ended  
June 30, 2003,  
RET 1:2002-2003 \* p. 2003-069

## CONSERVATION, DEPARTMENT OF

A Paddler's guide to Missouri,  
CON 2:P 13 \* p. 2003-065  
Trees of Missouri,  
CON 2:T 71/3 \* p. 2003-065

## CONSOLIDATED PLAN

The State of Missouri, FY-2004, consolidated plan; draft  
action plan,  
ECON 11:2004 p. 2003-065

## CONSUMER

Buying recycled products: consuming wisely, (Fact Sheet)  
NR.ALP/So 2:B 98/2003 \* p. 2003-068

## CONTINUITY PLAN

State Data Center, comprehensive continuity planning and  
mainframe security administration,  
AUD 11:2003-113 \* p. 2003-065

## CORN

Corn, Missouri crop performance, 2003, (Special Report-SR)  
HI.UMC/Ag 9:550 p. 2003-066

## CORWIN, BARBARA S.

Protecting water quality during lawn establishment and  
renovation, (Environmental Quality-EQ)  
HI.UMC/Ex 42:500 p. 2003-067

## CRASHES

Missouri traffic crashes, 2003 revised edition,  
PS.Hp 7:2003 \* p. 2003-069

## CRICKETS

House-invading crickets, (MU Agricultural Guide-G)  
HI.UMC/Ex 13:7366 p. 2003-066

## CROPS

Corn, Missouri crop performance, 2003, (Special Report-SR)  
HI.UMC/Ag 9:550 p. 2003-066  
Estimating silage value to the crop producer, (MU Agricultural  
Guide-G)  
HI.UMC/Ex 13:4591 p. 2003-066  
Grain sorghum, Missouri crop performance, 2003, (Special  
Report-SR)  
HI.UMC/Ag 9:551 p. 2003-066

Management of soft red winter wheat; Plant Protection  
Programs, (Integrated Pest Management-IPM)  
HI.UMC/Ex 48:1022 p. 2003-067  
Soybean, Missouri crop performance, 2003, (Special Report-SR)  
HI.UMC/Ag 9:552 p. 2003-066

## DEVELOPMENT, CHILD

Development during the school-age years of 6 through 11,  
(Human Environmental Sciences-GH)  
HI.UMC/Ex 15:6235 p. 2003-067

## ECONOMIC DEVELOPMENT, DEPARTMENT OF

The State of Missouri, FY-2004, consolidated plan; draft  
action plan,  
ECON 11:2004 p. 2003-065

## EDUCATION

Review and approval of legal content and form of an fiscal note  
summary prepared pursuant to Section 116.175, RSMo, concerning  
the initiative petition proposal relating to the education and health  
care protection amendment (constitutional version 2),  
(Opinion Letter)  
ATG 13:2003/163 p. 2003-064  
Review and approval pursuant to Section 116.332, RSMo,  
of the sufficiency as to form of an initiative petition relating to the  
proposed education and health care protection amendment to the  
Missouri Constitution (version 1), (Opinion Letter)  
ATG 13:2003/151 p. 2003-064  
Review and approval pursuant to Section 116.332, RSMo,  
of the sufficiency as to form of an initiative petition relating to the  
proposed education and health care protection amendment to the  
Missouri Constitution (version 2), (Opinion Letter)  
ATG 13:2003/154 p. 2003-064  
Review and approval pursuant to Section 116.332, RSMo,  
of the sufficiency as to form of an initiative petition relating to the  
proposed education and health care protection amendment to the  
Missouri Constitution (version 3), (Opinion Letter)  
ATG 13:2003/162 p. 2003-064

## ENVIRONMENTAL QUALITY-EQ

Protecting water quality during lawn establishment and  
renovation, (Environmental Quality-EQ)  
HI.UMC/Ex 42:500 p. 2003-067

## EXTENSION DIVISION

Commercial horticulture; turf weed control,  
(MU Horticultural Guide-G)  
HI.UMC/Ex 13:6752 p. 2003-066  
Development during the school-age years of 6 through 11,  
(Human Environmental Sciences-GH)  
HI.UMC/Ex 15:6235 p. 2003-067  
Estimating silage value to the crop producer, (MU Agricultural  
Guide-G)  
HI.UMC/Ex 13:4591 p. 2003-066  
Fleas, (MU Agricultural Guide-G)  
HI.UMC/Ex 13:7380 p. 2003-067  
House-invading crickets, (MU Agricultural Guide-G)  
HI.UMC/Ex 13:7366 p. 2003-066  
Management of soft red winter wheat; Plant Protection  
Programs, (Integrated Pest Management-IPM)  
HI.UMC/Ex 48:1022 p. 2003-067  
Occasional biting pests, (MU Agricultural Guide-G)  
HI.UMC/Ex 13:7396 p. 2003-067  
Protecting water quality during lawn establishment and  
renovation, (Environmental Quality-EQ)  
HI.UMC/Ex 42:500 p. 2003-067

Selecting a professional pest control service, (MU Agricultural Guide-G)  
 HI.UMC/Ex 13:7501 p. 2003-067

## FACT SHEET

Buying recycled products: consuming wisely, (Fact Sheet)  
 NR.ALP/So 2:B 98/2003 \* p. 2003-068  
 Christmas tree disposal, (Fact Sheet)  
 NR.ALP/So 2:C 46/2003 \* p. 2003-068  
 The Three r's: reduce, reuse and recycle, (Fact Sheet)  
 NR.ALP/So 2:T 41/2003 \* p. 2003-068

## FARMING

Missouri farm facts, 2003,  
 AG.St 8:2003 \* p. 2003-064

## FINANCE

Comprehensive Annual Financial Report, fiscal year ended  
 June 30, 2003,  
 RET 1:2002-2003 \* p. 2003-069

## FISHEL, FRED

Selecting a professional pest control service, (MU Agricultural Guide-G)  
 HI.UMC/Ex 13:7501 p. 2003-067

## FLEAS

Fleas, (MU Agricultural Guide-G)  
 HI.UMC/Ex 13:7380 p. 2003-067

## FOSTER CARE

Department of Social Services, Foster Care Program,  
 AUD 11:2003-115 \* p. 2003-065

## FRESENBURG, BRAD S.

Commercial horticulture; turf weed control,  
 (MU Horticultural Guide-G)  
 HI.UMC/Ex 13:6752 p. 2003-066  
 Protecting water quality during lawn establishment and  
 renovation, (Environmental Quality-EQ)  
 HI.UMC/Ex 42:500 p. 2003-067

## GABLE, SARA

Development during the school-age years of 6 through 11,  
 (Human Environmental Sciences-GH)  
 HI.UMC/Ex 15:6235 p. 2003-067

## GEOTECHNICAL ENGINEERING

Determination and prioritization of geotechnical issues for  
 MoDOT, RDT, brief,  
 TRAN.Re 12:99-029 p. 2003-069

## GRAIN SORGHUM

Grain sorghum, Missouri crop performance, 2003, (Special Report-SR)  
 HI.UMC/Ag 9:551 p. 2003-066

## GREENWOOD

City of Greenwood, Missouri, year ended June 30, 2002,  
 AUD 11:2003-114 p. 2003-065

## HABILITATION CENTER

Department of Mental Health, habilitation center management,  
 AUD 11:2003-120 \* p. 2003-065

## HALLIBURTON, AMY

Development during the school-age years of 6 through 11,  
 (Human Environmental Sciences-GH)  
 HI.UMC/Ex 15:6235 p. 2003-067

## HAWKSLEY, OZ

A Paddler's guide to Missouri,  
 CON 2:P 13 \* p. 2003-065

## HEALTH CARE

Review and approval of legal content and form of an fiscal note  
 summary prepared pursuant to Section 116.175, RSMo, concerning  
 the initiative petition proposal relating to the education and health  
 care protection amendment (constitutional version 2),  
 (Opinion Letter)  
 ATG 13:2003/163 p. 2003-064

Review and approval pursuant to Section 116.332, RSMo,  
 of the sufficiency as to form of an initiative petition relating to the  
 proposed education and health care protection amendment to the  
 Missouri Constitution (version 1), (Opinion Letter)  
 ATG 13:2003/151 p. 2003-064

Review and approval pursuant to Section 116.332, RSMo,  
 of the sufficiency as to form of an initiative petition relating to the  
 proposed education and health care protection amendment to the  
 Missouri Constitution (version 2), (Opinion Letter)  
 ATG 13:2003/154 p. 2003-064

Review and approval pursuant to Section 116.332, RSMo,  
 of the sufficiency as to form of an initiative petition relating to the  
 proposed education and health care protection amendment to the  
 Missouri Constitution (version 3), (Opinion Letter)  
 ATG 13:2003/162 p. 2003-064

## HIGHER EDUCATION, DEPARTMENT OF

Commercial horticulture; turf weed control,  
 (MU Horticultural Guide-G)  
 HI.UMC/Ex 13:6752 p. 2003-066

Corn, Missouri crop performance, 2003, (Special Report-SR)  
 HI.UMC/Ag 9:550 p. 2003-066

Development during the school-age years of 6 through 11,  
 (Human Environmental Sciences-GH)  
 HI.UMC/Ex 15:6235 p. 2003-067

Estimating silage value to the crop producer, (MU Agricultural Guide-G)  
 HI.UMC/Ex 13:4591 p. 2003-066

Fleas, (MU Agricultural Guide-G)  
 HI.UMC/Ex 13:7380 p. 2003-067

Grain sorghum, Missouri crop performance, 2003, (Special Report-SR)  
 HI.UMC/Ag 9:551 p. 2003-066

House-invading crickets, (MU Agricultural Guide-G)  
 HI.UMC/Ex 13:7366 p. 2003-066

Management of soft red winter wheat; Plant Protection  
 Programs, (Integrated Pest Management-IPM)  
 HI.UMC/Ex 48:1022 p. 2003-067

Occasional biting pests, (MU Agricultural Guide-G)  
 HI.UMC/Ex 13:7396 p. 2003-067

Protecting water quality during lawn establishment and  
 renovation, (Environmental Quality-EQ)  
 HI.UMC/Ex 42:500 p. 2003-067

Selecting a professional pest control service, (MU Agricultural Guide-G)  
 HI.UMC/Ex 13:7501 p. 2003-067

Soybean, Missouri crop performance, 2003, (Special Report-SR)  
 HI.UMC/Ag 9:552 p. 2003-066

## **HIGHWAY PATROL**

Missouri traffic crashes, 2003 revised edition,  
PS.Hp 7:2003 \* p. 2003-069

## **HOMER, JOE**

Estimating silage value to the crop producer, (MU Agricultural  
Guide-G)  
HI.UMC/Ex 13:4591 p. 2003-066

## **HOMESTOWN**

City of Homestown, Missouri, year ended December 31, 2002,  
AUD 11:2003-112 p. 2003-065

## **HORTICULTURE**

Commercial horticulture; turf weed control,  
(MU Horticultural Guide-G)  
HI.UMC/Ex 13:6752 p. 2003-066

## **HOUSEMAN, RICHARD M.**

Fleas, (MU Agricultural Guide-G)  
HI.UMC/Ex 13:7380 p. 2003-067  
House-invading crickets, (MU Agricultural Guide-G)  
HI.UMC/Ex 13:7366 p. 2003-066  
Occasional biting pests, (MU Agricultural Guide-G)  
HI.UMC/Ex 13:7396 p. 2003-067

## **HUMAN ENVIRONMENTAL SCIENCES-GH**

Development during the school-age years of 6 through 11,  
(Human Environmental Sciences-GH)  
HI.UMC/Ex 15:6235 p. 2003-067

## **INITIATIVE**

Review and approval of legal content and form of an fiscal note  
summary prepared pursuant to Section 116.175, RSMo, concerning  
the initiative petition proposal relating to the education and health  
care protection amendment (constitutional version 2),  
(Opinion Letter)  
ATG 13:2003/163 p. 2003-064  
Review and approval pursuant to Section 116.332, RSMo,  
of the sufficiency as to form of an initiative petition relating to the  
proposed education and health care protection amendment to the  
Missouri Constitution (version 1), (Opinion Letter)  
ATG 13:2003/151 p. 2003-064  
Review and approval pursuant to Section 116.332, RSMo,  
of the sufficiency as to form of an initiative petition relating to the  
proposed education and health care protection amendment to the  
Missouri Constitution (version 2), (Opinion Letter)  
ATG 13:2003/154 p. 2003-064  
Review and approval pursuant to Section 116.332, RSMo,  
of the sufficiency as to form of an initiative petition relating to the  
proposed education and health care protection amendment to the  
Missouri Constitution (version 3), (Opinion Letter)  
ATG 13:2003/162 p. 2003-064

## **INSURANCE, DEPARTMENT OF**

Missouri medical malpractice insurance report, 2002,  
INS 2:M 46/2002 \* p. 2003-068  
Missouri product liability insurance report, 2002,  
INS 2:P 94/2/2002 \* p. 2003-068

## **INTEGRATED PEST MANAGEMENT-IPM**

Management of soft red winter wheat; Plant Protection  
Programs, (Integrated Pest Management-IPM)  
HI.UMC/Ex 48:1022 p. 2003-067

## **KURZ, DON**

Trees of Missouri,  
CON 2:T 71/3 \* p. 2003-065

## **LABOR AND INDUSTRIAL RELATIONS, DEPARTMENT OF**

Annual Report, FY 2003,  
LI 1:2002-2003 \* p. 2003-068

## **LAWNS**

Commercial horticulture; turf weed control,  
(MU Horticultural Guide-G)  
HI.UMC/Ex 13:6752 p. 2003-066  
Protecting water quality during lawn establishment and  
renovation, (Environmental Quality-EQ)  
HI.UMC/Ex 42:500 p. 2003-067

## **LIABILITY**

Missouri product liability insurance report, 2002,  
INS 2:P 94/2/2002 \* p. 2003-068

## **MAINFRAME SECURITY**

State Data Center, comprehensive continuity planning and  
mainframe security administration,  
AUD 11:2003-113 \* p. 2003-065

## **MALPRACTICE**

Missouri medical malpractice insurance report, 2002,  
INS 2:M 46/2002 \* p. 2003-068

## **MASSEY, RAYMOND**

Estimating silage value to the crop producer, (MU Agricultural  
Guide-G)  
HI.UMC/Ex 13:4591 p. 2003-066

## **MEDICAL MALPRACTICE**

Missouri medical malpractice insurance report, 2002,  
INS 2:M 46/2002 \* p. 2003-068

## **MENTAL HEALTH**

Department of Mental Health, habilitation center management,  
AUD 11:2003-120 \* p. 2003-065

## **METROPOLITAN ST. LOUIS SEWER DISTRICT**

Metropolitan St. Louis Sewer District, follow-up on State  
Auditor's prior findings,  
AUD 11:2003-110 \* p. 2003-064

## **MISSOURI AGRICULTURAL STATISTICS OFFICE**

Missouri farm facts, 2003,  
AG.St 8:2003 \* p. 2003-064

## **MISSOURI STATE EMPLOYEES' RETIREMENT SYSTEM (MOSERS)**

Comprehensive Annual Financial Report, fiscal year ended  
June 30, 2003,  
RET 1:2002-2003 \* p. 2003-069

## MISSOURI VETERANS COMMISSION

Department of Public Safety, Missouri Veterans Commission,  
Cameron Veterans' Home,  
AUD 11:2003-111 \* p. 2003-065

## MOSERS (MISSOURI STATE EMPLOYEES' RETIREMENT SYSTEM)

Comprehensive Annual Financial Report, fiscal year ended  
June 30, 2003,  
RET 1:2002-2003 \* p. 2003-069

## MU AGRICULTURAL GUIDE-G

Estimating silage value to the crop producer, (MU Agricultural  
Guide-G)  
HI.UMC/Ex 13:4591 p. 2003-066  
Fleas, (MU Agricultural Guide-G)  
HI.UMC/Ex 13:7380 p. 2003-067  
House-invading crickets, (MU Agricultural Guide-G)  
HI.UMC/Ex 13:7366 p. 2003-066  
Occasional biting pests, (MU Agricultural Guide-G)  
HI.UMC/Ex 13:7396 p. 2003-067  
Selecting a professional pest control service, (MU Agricultural  
Guide-G)  
HI.UMC/Ex 13:7501 p. 2003-067

## MU HORTICULTURAL GUIDE-G

Commercial horticulture; turf weed control,  
(MU Horticultural Guide-G)  
HI.UMC/Ex 13:6752 p. 2003-066

## NATURAL RESOURCES, DEPARTMENT OF

Buying recycled products: consuming wisely, (Fact Sheet)  
NR.ALP/So 2:B 98/2003 \* p. 2003-068  
Christmas tree disposal, (Fact Sheet)  
NR.ALP/So 2:C 46/2003 \* p. 2003-068  
The Three r's: reduce, reuse and recycle, (Fact Sheet)  
NR.ALP/So 2:T 41/2003 \* p. 2003-068  
Volunteers In Parks (VIP),  
NR.Pa 2:V 88/2003 \* p. 2003-069

## OFFICIAL MANUAL

Official manual, State of Missouri, 2003-2004,  
SS 10:2003-2004 \* p. 2003-069

## OPINION LETTER

Review and approval of legal content and form of an fiscal note  
summary prepared pursuant to Section 116.175, RSMo, concerning  
the initiative petition proposal relating to the education and health  
care protection amendment (constitutional version 2),  
(Opinion Letter)  
ATG 13:2003/163 p. 2003-064  
Review and approval pursuant to Section 116.332, RSMo,  
of the sufficiency as to form of an initiative petition relating to the  
proposed education and health care protection amendment to the  
Missouri Constitution (version 1), (Opinion Letter)  
ATG 13:2003/151 p. 2003-064  
Review and approval pursuant to Section 116.332, RSMo,  
of the sufficiency as to form of an initiative petition relating to the  
proposed education and health care protection amendment to the  
Missouri Constitution (version 2), (Opinion Letter)  
ATG 13:2003/154 p. 2003-064  
Review and approval pursuant to Section 116.332, RSMo,  
of the sufficiency as to form of an initiative petition relating to the  
proposed education and health care protection amendment to the  
Missouri Constitution (version 3), (Opinion Letter)  
ATG 13:2003/162 p. 2003-064

## PADDLERS

A Paddler's guide to Missouri,  
CON 2:P 13 \* p. 2003-065

## PARKS

Volunteers In Parks (VIP),  
NR.Pa 2:V 88/2003 \* p. 2003-069

## PESTS

Fleas, (MU Agricultural Guide-G)  
HI.UMC/Ex 13:7380 p. 2003-067  
House-invading crickets, (MU Agricultural Guide-G)  
HI.UMC/Ex 13:7366 p. 2003-066  
Management of soft red winter wheat; Plant Protection  
Programs, (Integrated Pest Management-IPM)  
HI.UMC/Ex 48:1022 p. 2003-067  
Occasional biting pests, (MU Agricultural Guide-G)  
HI.UMC/Ex 13:7396 p. 2003-067  
Selecting a professional pest control service, (MU Agricultural  
Guide-G)  
HI.UMC/Ex 13:7501 p. 2003-067

## PETITION

Review and approval of legal content and form of an fiscal note  
summary prepared pursuant to Section 116.175, RSMo, concerning  
the initiative petition proposal relating to the education and health  
care protection amendment (constitutional version 2),  
(Opinion Letter)  
ATG 13:2003/163 p. 2003-064  
Review and approval pursuant to Section 116.332, RSMo,  
of the sufficiency as to form of an initiative petition relating to the  
proposed education and health care protection amendment to the  
Missouri Constitution (version 1), (Opinion Letter)  
ATG 13:2003/151 p. 2003-064  
Review and approval pursuant to Section 116.332, RSMo,  
of the sufficiency as to form of an initiative petition relating to the  
proposed education and health care protection amendment to the  
Missouri Constitution (version 2), (Opinion Letter)  
ATG 13:2003/154 p. 2003-064  
Review and approval pursuant to Section 116.332, RSMo,  
of the sufficiency as to form of an initiative petition relating to the  
proposed education and health care protection amendment to the  
Missouri Constitution (version 3), (Opinion Letter)  
ATG 13:2003/162 p. 2003-064

## PLANT PROTECTION PROGRAMS

Management of soft red winter wheat; Plant Protection  
Programs, (Integrated Pest Management-IPM)  
HI.UMC/Ex 48:1022 p. 2003-067

## PRODUCT LIABILITY

Missouri product liability insurance report, 2002,  
INS 2:P 94/2/2002 \* p. 2003-068

## PUBLIC SAFETY

Department of Public Safety, Missouri Veterans Commission,  
Cameron Veterans' Home,  
AUD 11:2003-111 \* p. 2003-065

## PUBLIC SAFETY, DEPARTMENT OF

Missouri traffic crashes, 2003 revised edition,  
PS.Hp 7:2003 \* p. 2003-069

## RECYCLING

Buying recycled products: consuming wisely, (Fact Sheet)  
NR.ALP/So 2:B 98/2003 \* p. 2003-068  
The Three r's: reduce, reuse and recycle, (Fact Sheet)  
NR.ALP/So 2:T 41/2003 \* p. 2003-068

## RESEARCH, DEVELOPMENT AND TECHNOLOGY DIVISION

Determination and prioritization of geotechnical issues for  
MoDOT, RDT, brief,  
TRAN.Re 12:99-029 p. 2003-069

## RETIREMENT

Comprehensive Annual Financial Report, fiscal year ended  
June 30, 2003,  
RET 1:2002-2003 \* p. 2003-069

## ST. LOUIS

Metropolitan St. Louis Sewer District, follow-up on State  
Auditor's prior findings,  
AUD 11:2003-110 \* p. 2003-064

## SECRETARY OF STATE

Official manual, State of Missouri, 2003-2004,  
SS 10:2003-2004 \* p. 2003-069

## SECURITY, MAINFRAME

State Data Center, comprehensive continuity planning and  
mainframe security administration,  
AUD 11:2003-113 \* p. 2003-065

## SEWER

Metropolitan St. Louis Sewer District, follow-up on State  
Auditor's prior findings,  
AUD 11:2003-110 \* p. 2003-064

## SILAGE

Estimating silage value to the crop producer, (MU Agricultural  
Guide-G)  
HI.UMC/Ex 13:4591 p. 2003-066

## SOCIAL SERVICES

Department of Social Services, Foster Care Program,  
AUD 11:2003-115 \* p. 2003-065

## SOLID WASTE MANAGEMENT PROGRAM

Buying recycled products: consuming wisely, (Fact Sheet)  
NR.ALP/So 2:B 98/2003 \* p. 2003-068  
Christmas tree disposal, (Fact Sheet)  
NR.ALP/So 2:C 46/2003 \* p. 2003-068  
The Three r's: reduce, reuse and recycle, (Fact Sheet)  
NR.ALP/So 2:T 41/2003 \* p. 2003-068

## SORGHUM

Grain sorghum, Missouri crop performance, 2003, (Special  
Report-SR)  
HI.UMC/Ag 9:551 p. 2003-066

## SOYBEANS

Soybean, Missouri crop performance, 2003, (Special Report-SR)  
HI.UMC/Ag 9:552 p. 2003-066

## SPECIAL REPORT-SR

Corn, Missouri crop performance, 2003, (Special Report-SR)  
HI.UMC/Ag 9:550 p. 2003-066  
Grain sorghum, Missouri crop performance, 2003, (Special  
Report-SR)  
HI.UMC/Ag 9:551 p. 2003-066  
Soybean, Missouri crop performance, 2003, (Special Report-SR)  
HI.UMC/Ag 9:552 p. 2003-066

## STATE DATA CENTER (SDC)

State Data Center, comprehensive continuity planning and  
mainframe security administration,  
AUD 11:2003-113 \* p. 2003-065

## STATE PARKS, DIVISION OF

Volunteers In Parks (VIP),  
NR.Pa 2:V 88/2003 \* p. 2003-069

## TAX

Review and approval of legal content and form of an fiscal note  
summary prepared pursuant to Section 116.175, RSMo, concerning  
the initiative petition proposal relating to the education and health  
care protection amendment (constitutional version 2),  
(Opinion Letter)  
ATG 13:2003/163 p. 2003-064  
Review and approval pursuant to Section 116.332, RSMo,  
of the sufficiency as to form of an initiative petition relating to the  
proposed education and health care protection amendment to the  
Missouri Constitution (version 1), (Opinion Letter)  
ATG 13:2003/151 p. 2003-064  
Review and approval pursuant to Section 116.332, RSMo,  
of the sufficiency as to form of an initiative petition relating to the  
proposed education and health care protection amendment to the  
Missouri Constitution (version 2), (Opinion Letter)  
ATG 13:2003/154 p. 2003-064  
Review and approval pursuant to Section 116.332, RSMo,  
of the sufficiency as to form of an initiative petition relating to the  
proposed education and health care protection amendment to the  
Missouri Constitution (version 3), (Opinion Letter)  
ATG 13:2003/162 p. 2003-064

## TRAFFIC

Missouri traffic crashes, 2003 revised edition,  
PS.Hp 7:2003 \* p. 2003-069

## TRANSPORTATION, DEPARTMENT OF

Determination and prioritization of geotechnical issues for  
MoDOT, RDT, brief,  
TRAN.Re 12:99-029 p. 2003-069

## TREES

Christmas tree disposal, (Fact Sheet)  
NR.ALP/So 2:C 46/2003 \* p. 2003-068  
Trees of Missouri,  
CON 2:T 71/3 \* p. 2003-065

## TURFGRASSES

Commercial horticulture; turf weed control,  
(MU Horticultural Guide-G)  
HI.UMC/Ex 13:6752 p. 2003-066

## UNIVERSITY OF MISSOURI-COLUMBIA

Commercial horticulture; turf weed control,  
(MU Horticultural Guide-G)  
HI.UMC/Ex 13:6752 p. 2003-066  
Corn, Missouri crop performance, 2003, (Special Report-SR)  
HI.UMC/Ag 9:550 p. 2003-066  
Development during the school-age years of 6 through 11,  
(Human Environmental Sciences-GH)  
HI.UMC/Ex 15:6235 p. 2003-067  
Estimating silage value to the crop producer, (MU Agricultural  
Guide-G)  
HI.UMC/Ex 13:4591 p. 2003-066  
Fleas, (MU Agricultural Guide-G)  
HI.UMC/Ex 13:7380 p. 2003-067  
Grain sorghum, Missouri crop performance, 2003, (Special  
Report-SR)  
HI.UMC/Ag 9:551 p. 2003-066  
House-invading crickets, (MU Agricultural Guide-G)  
HI.UMC/Ex 13:7366 p. 2003-066  
Management of soft red winter wheat; Plant Protection  
Programs, (Integrated Pest Management-IPM)  
HI.UMC/Ex 48:1022 p. 2003-067  
Occasional biting pests, (MU Agricultural Guide-G)  
HI.UMC/Ex 13:7396 p. 2003-067  
Protecting water quality during lawn establishment and  
renovation, (Environmental Quality-EQ)  
HI.UMC/Ex 42:500 p. 2003-067  
Selecting a professional pest control service, (MU Agricultural  
Guide-G)  
HI.UMC/Ex 13:7501 p. 2003-067  
Soybean, Missouri crop performance, 2003, (Special Report-SR)  
HI.UMC/Ag 9:552 p. 2003-066

## VETERANS

Department of Public Safety, Missouri Veterans Commission,  
Cameron Veterans' Home,  
AUD 11:2003-111 \* p. 2003-065

## VOLUNTEERS IN PARKS (VIP)

Volunteers In Parks (VIP),  
NR.Pa 2:V 88/2003 \* p. 2003-069

## WATER

Protecting water quality during lawn establishment and  
renovation, (Environmental Quality-EQ)  
HI.UMC/Ex 42:500 p. 2003-067

## WEEDS

Commercial horticulture; turf weed control,  
(MU Horticultural Guide-G)  
HI.UMC/Ex 13:6752 p. 2003-066

## WHEAT

Management of soft red winter wheat; Plant Protection  
Programs, (Integrated Pest Management-IPM)  
HI.UMC/Ex 48:1022 p. 2003-067

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(Columbia)  
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Jefferson County Library (High Ridge)  
Lebanon-Laclede Regional Library (Lebanon)  
Maryville College Library (St. Louis)  
Mineral Area College, Instructional  
Resources Center (Flat River)  
Missouri Southern State College Library  
(Joplin)  
North Central Missouri College (Trenton)  
River Bluffs Regional Library (St. Joseph)  
Riverside Regional Library (Jackson)  
School of the Ozarks, Lyons Library  
(Point Lookout)  
St. Charles City-County Library  
St. Louis County Library  
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(Bolivar)  
Southwest Mo. State Univ., West Plains Campus  
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(Poplar Bluff)  
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